

**ST. STANISLAUS KOSTKA CHURCH  
PARAFIA ŚW. STANISŁAWA KOSTKI  
1923-2025**



**SCHEDULE OF MASSES  
MSZE ŚWIĘTE**

**Weekdays:**

**Tuesday, Wednesday,  
Thursday & Saturday**

**9:00 AM - English**

**Friday**

**7:00 PM - Polish**

**Saturday:**

**6:00 PM - Polish**

**Sunday**

**8:30 AM - Polish**

**10:00 AM - English**

**11:30 AM - Polish**

**Holy Days Schedule - Święta:**

**9:00 AM - English**

**7:00 PM - Polish**

**Office Hours - Kancelaria Parafialna:**

**Secretary - Sekretarka: Monika Tutka**

Monday: closed - nieczynne

**Tuesday: 9:00 AM - 5:00 PM**

**Wednesday: 9:00 AM - 5:00 PM**

Thursday: closed - nieczynne

**Friday: 9:00 AM - 3:00 PM**

Saturday: closed - nieczynne

**RECTORY - PLEBANIA  
109 York Avenue,  
Staten Island, New York 10301**

**Tel: 718-447-3937 Fax: 718-815-5733**

**[parish@stanislawkostkasi.org](mailto:parish@stanislawkostkasi.org)**

**[pastor@stanislawkostkasi.org](mailto:pastor@stanislawkostkasi.org)**

**[www.stanislawkostkasi.org](http://www.stanislawkostkasi.org)**

**Pastor - Proboszcz  
Rev. Canon Jacek Piotr Woźny**

**Eucharistic Minister  
Nadzwyczajny Szafarz**

**Mariusz Tutka  
Andrzej Gorzelski  
Waldemar Dębicki**

**Music Director – Organista:**

**Alicja Kenig- Stola  
tel:718-689-4720**

**Polish School - Polska Szkoła:  
Principal - Dyrektor**

**Dorota Zaniewska  
tell: 347-302-1595  
[www.psstateniland.w.interia.pl](http://www.psstateniland.w.interia.pl)**

**Confessions- Spowiedź:**

**Friday - Piątek  
6:00 PM - 7:00 PM**

**Sacrament of Baptisms - Chrzest Św.:  
First Sunday of month 11:30 AM  
Pierwsza niedziela miesiąca 11:30 AM**

**Weddings – Śluby:  
By appointment 6 months before.  
Zgłoszenie 6 miesięcy przed ślubem.**



**APRIL 27, 2025**  
**DIVINE MERCY SUNDAY**  
**NIEDZIELA BOŻEGO MIŁOSIERDZIA**

**Saturday / Sobota**

**7:00 P.M.** Ś.P. Franciszek Wojsiat w 10 rocznice śmierci

**Sunday / Niedziela**

**8:30 A.M.** Ś.P. Leopold, Antonina, Adolf Warzocha oraz Ś.P. Weronika i Józef Kusz.

**10:00 A.M.** The Poor Souls in Purgatory.

**11:30 A.M.** Ś.P. Władysław i Regina Kobeszko oraz Ś.P. Adam Tomaszuk.

**Tuesday / Wtorek**

**9:00 A.M.** Deceased members of the Rodak Family

**Wednesday / Środa**

**9:00 A.M.** Thanksgiving Joseph & Elaine Wojtowicz & Family.

**Thursday / Czwartek**

**9:00 A.M.** The Poor Souls in Purgatory.

**Friday / Piątek**

**7:00 P.M.** Ś.P. Stanisław Baranowski

**Saturday / Sobota**

**9:00 A.M.** Everyone Interred in a Staten Island Roman Catholic Cemetery.



**MAY 4, 2025**  
**THIRD SUNDAY OF EASTER**  
**TRZECIA NIEDZIELA WIELKANOCNA**

**Saturday / Sobota**

**7:00 P.M.** O Boże błogosławieństwo i zdrowie dla Magdaleny Kańskiej w 60 rocznicę urodzin od siostry Zosi.

**Sunday / Niedziela**

**8:30 A.M.**

1. Ś.P. Anna Grygiel-Mahar.
  2. Ś.P. Artur Kościółek.
  3. Ś.P. Jan Tworek.
  4. Ś.P. Zbigniew Kula.
  5. Ś.P. Henryk Mieczkowski.
  6. Ś.P. Marian Rogowski.
  7. Ś.P. Bogdan Kretuński.
  8. Ś.P. Jan Lata.
  9. Ś.P. Franciszek Górski.
  10. Ś.P. Damian Kleba.
  11. Ś.P. Bruno Krywut.
  12. Ś.P. Mieczysław Tur.
  13. Ś.P. Ryszard i Henryka Żmijewski.
  14. Ś.P. Janina i Stefan Wicher.
  15. Ś.P. Maria Furgała.
  16. Ś.P. Lynn Jonhson.
  17. Ś.P. Jaine Shaw.
  18. Ś.P. Paulina Fazio.
  19. Ś.P. Adam, Andrzej i Alfreda Rzepka.
  20. Ś.P. Maria i Antoni Róg.
  21. Ś.P. Michał.
  22. Ś.P. Bronisława i Jan Mierzwa.
  23. Ś.P. Janina i Stefan Wicher.
  24. Ś.P. Maria Miłek
  25. Ś.P. Wanda Kusz.
  26. Ś.P. Zofia, Adam, Roman i Krzysztof Kwieciński.
  27. Ś.P. Danuta, Katarzyna i Jan Chinalski.
  28. O Boże błogosławieństwo i zdrowie dla całej rodziny.
  29. O Boże błogosławieństwo i zdrowie dla Wiktorii, Gabrysi, Mirka i Ali.
  30. O Boże błogosławieństwo i zdrowie dla Maksymiliana z okazji urodzin.
- 10:00 A.M.** L.M. Venceslav D'Silva from Victor Scalici.
- 11:30 A.M.** Ś.P. Leontyna i Eugeniusz Jakimiuk.

**APRIL 27, 2025**  
**DIVINE MERCY SUNDAY**

*You believe in me, Thomas, because you have  
seen me, says the Lord;  
blessed are those who have not seen me, but  
still believe!*  
*John 20:29*

**ENTRANCE HYMN**  
**#288 JESUS CHRIST IS RISEN TODAY**

**OFFERTORY HYMN**  
**#280 ALLELUJA! ALLELUJA! LET THE  
HOLY ANTHEM RISE**

**COMMUNION HYMN**  
**YE SONS AND DAUGHTERS**

**RECESSIONAL HYMN**  
**#289 CHRIST THE LORD IS RISEN TODAY**

**First Reading**

*Acts of the Apostles 5:12-16*

**Peter and the apostles perform many signs  
and wonders.**

**Responsorial Psalm**

*Psalm 118:2-4,13-15,22-24*

**A song of praise to the Lord.**

**Second Reading**

*Revelation 1:9-11a,12-13,17-19*

**John describes the instruction he received to  
write down his vision.**

**Gospel Reading**

*John 20:19-31*

**Thomas believes because he sees Jesus.**

Today's reading, from the Gospel of John, is proclaimed on the second Sunday of Easter in each of the three Sunday Lectionary cycles. This should alert us to the significance of the encounters with the resurrected Jesus described in this reading. This Gospel combines two scenes: Jesus' appearance to his disciples after his Resurrection and Jesus' dialogue with Thomas, the disciple who doubted.

Part of the mystery of Jesus' Resurrection is that he appeared to his disciples not as a spirit but in bodily form. We do not know exactly what this form was like. Earlier in John's Gospel, when Mary of Magdala first encountered

the risen Jesus, she did not recognize the figure standing before her until Jesus spoke her. In Luke's Gospel, the disciples walking on the road to Emmaus did not recognize Jesus until he broke bread with them. We know from readings such as today's that in his resurrected body, Jesus was no longer bound by space; he appeared to the disciples in spite of the locked door. And yet, on this resurrected body, the disciples could still observe the marks of his Crucifixion.



In today's Gospel, Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. Jesus also commissions his disciples to continue the work that he has begun. As Jesus was sent by God, so too does Jesus send his disciples. This continuity with Jesus' own mission is an essential element of the Church. Jesus grants the means to accomplish this mission when he gives his disciples the gift of the Holy Spirit. The Holy Spirit binds us together as a community of faith and strengthens us to bear witness to Jesus' Resurrection.

Jesus' words to his disciples also highlight the integral connection between the forgiveness of sins and the gift of the Holy Spirit. Forgiveness and reconciliation are gifts to us from Jesus. With the grace of the Holy Spirit, we can share these with others. This is another essential aspect of what it means to be Christ's Church. The Church continues Jesus' ministry of forgiveness and reconciliation.

Thomas, the disciple who doubts, represents the reality of the Church that comes

after this first community of disciples. All but the first disciples of Jesus must believe without seeing. Like Thomas, we may doubt the news that Jesus, who was crucified and buried, appeared to his disciples. It is part of our human nature to seek hard evidence that the Jesus who appeared to the disciples after his death is, indeed, the same Jesus who was crucified. Thomas is given the opportunity to be our representative who obtains this evidence. He gives witness to us that the Jesus who was raised is the same Jesus who had died. Through the gift of the Holy Spirit, we are among those who are blessed for we have not seen and yet have believed.



### **SAINT MARIA FAUSTINA KOWALSKA'S STORY**

Saint Faustina's name is forever linked to the annual feast of the Divine Mercy, the Divine Mercy chaplet, and the Divine Mercy prayer recited each day at 3 p.m. by many people.

Born in what is now west-central Poland, Helena Kowalska was the third of 10 children. She worked as a housekeeper in three cities before joining the Congregation of the Sisters of Our Lady of Mercy in 1925. She worked as a cook, gardener and porter in three of their houses. In addition to carrying out her work faithfully, generously serving the needs of the sisters and the local people, Sister Faustina also had a deep interior life. This included receiving revelations from the Lord Jesus, messages that she recorded in her diary at the request of Christ and of her confessors.

At a time when some Catholics had an image of God as such a strict judge that they might be tempted to despair about the possibility of being forgiven, Jesus chose to emphasize his mercy and forgiveness for sins acknowledged

and confessed. "I do not want to punish aching mankind," he once told Saint Faustina, "but I desire to heal it, pressing it to my merciful heart." The two rays emanating from Christ's heart, she said, represent the blood and water poured out after Jesus' death.

Because Sister Maria Faustina knew that the revelations she had already received did not constitute holiness itself, she wrote in her diary: "Neither graces, nor revelations, nor raptures, nor gifts granted to a soul make it perfect, but rather the intimate union of the soul with God. These gifts are merely ornaments of the soul, but constitute neither its essence nor its perfection. My sanctity and perfection consist in the close union of my will with the will of God."

Sister Maria Faustina died of tuberculosis in Krakow, Poland, on October 5, 1938. Pope John Paul II beatified her in 1993, and canonized her seven years later.

In the Jubilee Year 2000, Pope John Paul II proclaimed that from that year forward the Second Sunday of Easter would be celebrated as Divine Mercy Sunday. This was proclaimed at the Canonization Mass of St. Faustina Kawalska, who worked throughout her life to make all aware of the merciful love of God. St. Faustina (1905–1938) was born and raised in Poland. Following a vocation to religious life, she was accepted by the Congregation of the Sisters of Our Lady of Mercy. As a member of the Congregation, she worked as a cook, gardener, and porter. In her spiritual life, her contemplation on the Mercy of God led her to develop a childlike trust in God and deep love for her neighbor.



### **PRAYER FOR HEALING SICKNESS.**

Loving and ever-present God, we believe that your grace is sufficient for all things. Comfort us anew by your presence. Allow that



in our weakness we may be made strong, in our grief, consoled, and in our ignorance, wise.

Protect and guide us that we may know the way to take and that at each crossroad of life we may see the right path to choose. Safeguard us by your power, uphold us your kindness, and warm us by your love. By your divine grace help us to do what is right, to act courageously, to love our neighbors, to forgive our enemies. By your grace, bless us through Jesus Christ our Lord. Amen.

*For the sick: Anne Padula, Barbara Bielawski, Robert Kozłowski, Josephine Ostrowski, Joseph Wojtowicz, Krzysztof Paluch, Anna Kozłowska, Piotr Kobeszko, Ryszard Wiśniewski, Michał Marczewski.*



## 27 KWIETNIA 2025 NIEDZIELA BOŻEGO MIŁOSIERDZIA

*Uwierzyłeś, Tomaszu, bo Mnie ujrzałeś;  
błogosławieni, którzy nie widzieli, a uwierzyli.  
(Por. J 20, 29)*

### Pierwsze czytanie

*Dz 5, 12-16*

**Wiara, która uzdrawia**

### Psalm

*Ps 118 (117)*

**Dziękujcie Panu, bo jest miłosierny**

### Drugie czytanie

*Ap 1, 9-11a. 12-13. 17-19*

**Byłem umarły, oto jestem żyjący na wieki**

### Ewangelia

*J 20, 19-31*

**Błogosławieni, którzy nie widzieli, a uwierzyli**



Ewangelia drugiej niedzieli okresu Wielkanocnego, zwanej także niedzielą Bożego Miłosierdzia, opowiada o dwóch spotkaniach Pana ze swoimi uczniami. W dniu zmartwychwstania, pod podwójnym znakiem pokoju i radości, Jezus Chrystus tchnie na nich, przypominając stwórcze tchnienie, i daje im Ducha Świętego, którego moc umożliwi im odpuszczanie grzechów. Tylko Bóg może odpuszczać grzechy i czyni to ponieważ jest pełen miłosierdzia. Wszchemoc Boża ukazuje się w tej bliskiej miłości, która oczyszcza nas, aby wprowadzić nas do swojego życia.

„I Ja odpuszczam tobie grzechy w imię Ojca i Syna i Ducha Świętego”. Formuła rozgrzeszenia w sakramencie pokuty wydaje się tak krótka, ale jest w niej obecna cała moc zasług życia, męki, śmierci i zmartwychwstania Jezusa. Za każdym razem kiedy się spowiadamy, dzięki obcowaniu świętych pomagamy innym wiernym prosić o Boże przebaczenie. Kiedy pomagamy innym przyjąć sakrament pojednania, przykładem i słowem, dokonujemy uczynku miłosierdzia: dzieje się tak np. w przypadku ojca lub matki, którzy prowadzą swoje córki i synów do spowiedzi i spowiadając się przed nimi.

Tomasz nie był obecny kiedy Jezus ukazał się w dniu zmartwychwstania. W następną niedzielę Jezus na nowo ukazał się w swoim chwalebnym ciele pośród uczniów. Zwrócił się do Tomasza, zachęcając go, aby dotknął jego ran. Tomasz, wątpiący aż do tego momentu, czyni wyznanie wiary: «Pan mój i Bóg mój!» To najwznioślejsze chrystologiczne wyznanie wiary w całej Ewangelii. Możemy je powtórzyć, wyrażając w ten sposób naszą wiarę w Chrystusa, prawdziwego Boga i prawdziwego

Człowieka, odwiecznego Syna Ojca (por. J 5, 1-6).

«Błogosławieni, którzy nie widzieli, a uwierzyli»: błogosławi nam Pan; a jednocześnie prosimy go, aby przyniósł nam wiary w miłość, jaką w Duchu, ma Bóg Ojciec wobec nas, jego synów i córek w Chrystusie. Pan uczynił nas nie tylko przedmiotem swojego miłosierdzia, ale podmiotem, który dzieli się tym miłosierdziem z innymi. „Jego miłosierdzie na wieki” (Ps 118 [117], 2).

Z tą wiarą, pod opieką Najświętszej Marii Panny, Matki Miłosierdzia, nauczymy się pomagać bliźniemu w jego potrzebach duchowych i cielesnych, pełniąc uczynki miłosierdzia, co do duszy – pouczać, radzić, pocieszać, umacniać, jak również przebaczać i krzywdy cierpliwie znosić – i co do ciała – głodnych nakarmić, bezdomnym dać dach nad głową, nagich przyodziać, chorych i więźniów nawiedzać, umarłych grzebać. W ten sposób Dzieje Apostolskie opisują nam pierwszych chrześcijan (por. Dz 4, 32-35). Wielkanoc udziela im Bożego Miłosierdzia i uzdalnia do dzielenia się nim.

## Easter Flowers



### IN LOVING MEMORY OF

Za zmarłych z Krzyżanowski oraz Dmowski: Richard and Jane Pason: Danuta Marian Artur Nykiel: Feliks Oksień: Jan Kordaś, Mirek Karkusiński, Paweł Młanowski: Janusz Zwolski: Piotr Marciniak: Jan Janina Roszko: Bogdan Antosiewicz: Deceased members of the Kamienowski Zagajeski Urgo & Thompson Families: Izabella Fiedukowicz: Czesława Mieczysław Piersiak, Franciszek Cyrek: Jan Wojtowicz: Helena Antoni Bilar.

### O BOŻE BŁOGOSŁAWIEŃSTWO DLA RODZIN:

T.M. Miłek: W.M. Mielczarek: A.M. Rak: J. Baca: D.E. Bielski: Z. Cichońska: S.M.

Jagodziński: D.K. Lubak: Wiesław Czaplicki: D. Popek: H. Jakubczak: G. Markowski: S.B. Grygiel: R. Akonom: T.M. Zyśkowski: M.A. Zylowski.



### **EASTER GIFT 2025**

**TOTAL: \$2,515**

**\$500** – J. Piciocco

**\$250** – I. Kobryński

**\$200** – J.T. Bar, J.A. Knapczyk

**\$120** – T. Kordas

**\$100** – G.A. Faryniarz, K.I. Paluch,  
A.M. Sawicki, K. Kopyto, M.A. Zylowski  
R. Akonom, R. O'Hanlon, T.H. Tararuj

**\$50** – M.L. Kazberuk, T.I. Kaminski,  
M. Chrapusta, W. Lazicka, M.J. Oksień:  
T. Mirecka: J.A. Bednarz





### THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL 2025

**GOAL: \$13,700**

**Pledge: \$7,815**

**Paid: \$7,815**

**Participation: 55 Families**

**THANK YOU FOR THE  
CONTINUED SACRIFICE**



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sprawach związanych w zakresie architektury.

Mówimy po Polsku:

**KONTAKT Karolina Sadelski**

**718-667-8500**

**e-mail: ksadelski@permanentengineering.com**



**PALM SUNDAY – APRIL 13, 2025**

**I - \$2,627**

**II - \$1,809**

**Easter Flower's - \$895**

**Fuel - \$1,295 TOTAL - \$12,928**

**Membership - \$230**

### VIGIL CANDLES BEFORE THE TABERNACLE THE MOST BLESSED SACRAMENT

**April 27 – May 4, 2025**

**Joseph Piciocco:** Living & deceased members of the:  
Piciocco, Tucciarelli, Mastropaolo & Levato  
Families.

**J. Coogan:**

1. In memory of the deceased members of the  
Kamienowski, Zagajewski, Uργο,  
Thompson Families.
2. Good health for our Family.

**J. Ostrowski:**

1. L.M. Daniel & Emily Ostrowski.
2. Living and deceased members of the  
Ostrowski, Perkowski & Raducha  
Families.
3. For good health for sisters Catherina.
4. L.M. Angela & Philip.

**Suzanne A. Ascher & Wayne Ascher:**

1. L.M. Teresa F. Ascher
2. L.M. Teresa & Thomas Anthony Romanik.
3. L.M. Josephine, Marianna & John  
Prazych.

**Helene Hartmann-Pulaski:**

1. L.M. Pulaski Family.
2. L.M. Smieya Family.
3. L.M. Margaret Etter.

**Rita & Bill Kreamer:**

1. L.M. Diana & Louis Mrozinski.
2. Special Intention.

**Barbara Siuzdak:** In Thanksgiving.

**Elissa McDonald:**

1. L.M. Theresa DiResta.
2. L.M. Michael Aimesbury.
3. Good Health – Gary Aimesbury.
4. Good Health - Felicia Krause.
5. Success & recover from surgery for Maria  
McDonald  
L.M. Barbara Olsen.
6. L.M. Helena Ostrowski.

**Veronica Althea Modzelewski:**

1. L.M. Brian G. Schiels.
2. L.M. Josephine & John Modzelewski.
3. L.M. Modzelewski, Lendzian &  
Sienkiewicz Families.

**Anna Kozłowski:** Ś.P. Stanisław Kozłowski.

**Roberta Jason O'Hanlon & Family:**

1. L.M. Richard & Jane (Jastremski) Jason.
2. L.M. Peter & Glenn Johnson.
3. Good health for Family.
4. Guidance and safety.
5. Special Intentions.

**Dann McAuliffe:** Prayers for strength to fight for  
recovery for Michael McAuliffe.