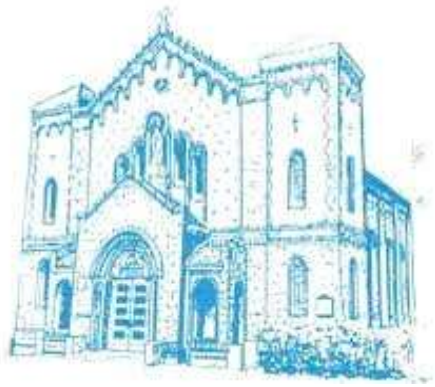

"THE KINGDOM OF
HEAVEN IS LIKE A KING
WHO PREPARED A
WEDDING BANQUET FOR
HIS SON.
- MATTHEW 22:2

ST. STANISLAUS KOSTKA CHURCH
PARAFIA ŚW. STANISŁAWA KOSTKI
1923-2026



SCHEDULE OF MASSES
MSZE ŚWIĘTE

Weekdays:
Tuesday, Wednesday,
Thursday & Saturday
9:00 AM - English
Friday
7:00 PM - Polish
Saturday:
6:00 PM - Polish
Sunday
8:30 AM - Polish
10:00 AM - English
11:30 AM - Polish

Holy Days Schedule - Święta:
9:00 AM - English
7:00 PM – Polish

Office Hours - Kancelaria Parafialna:

Secretary - Sekretarka: Monika Tutka

Monday: closed - nieczynne
Tuesday: 9:00 AM - 5:00 PM
Wednesday: 9:00 AM - 5:00 PM
Thursday: closed - nieczynne
Friday: 9:00 AM - 3:00 PM
Saturday: closed – nieczynne

RECTORY - PLEBANIA
109 York Avenue,
Staten Island, New York 10301

Tel: 718-447-3937 Fax: 718-815-5733
parish@stanislawkostkasi.org
pastor@stanislawkostkasi.org
www.stanislawkostkasi.org

Pastor - Proboszcz
Rev. Canon Jacek Piotr Woźny

Eucharistic Minister
Nadzwyczajny Szafarz

Mariusz Tutka
Andrzej Gorzelski

Music Director – Organista:

Alicja Kenig- Stola
tel:718-689-4720

Polish School - Polska Szkoła:
Principal - Dyrektor

Dorota Zaniewska
tell: 347-302-1595
www.psstatenisland.w.interia.pl

Confessions- Spowiedź:

Friday - Piątek
6:00 PM - 7:00 PM

Sacrament of Baptisms - Chrzest Św.:
First Sunday of month 11:30 AM
Pierwsza niedziela miesiąca 11:30 AM

Weddings – Śluby:
By appointment 6 months before.
Zgłoszenie 6 miesięcy przed ślubem.



OCTOBER 11, 2026
TWENTIETH EIGHTH SUNDAY
IN ORDINARY TIME
DWUDZIESTA ÓSMA
NIEDZIELA ZWYKŁA

Saturday / Sobota
6:00 P.M. Ś.P. Teresa, Mieczysław i Wojciech Jaworski.

Sunday / Niedziela
8:30 A.M. Ś.P. Zbigniew Kula - 2 rocznica śmierci.
10:00 A.M. For God's blessing for Krystyna & Grzegorz on the 35th wedding Anniversary.
11:30 A.M. Ś.P. Franciszek, Marianna i Stanisław od rodziny Gaweckich.

Tuesday / Wtorek
9:00 A.M. L.M. Frank Chmielewski.

Wednesday / Środa
9:00 A.M.

Thursday / Czwartek
9:00 A.M.

Friday / Piątek
7:00 P.M. Ś.P. Stanisław Borejczuk.

Saturday / Sobota
9:00 A.M. L.M. Franciszek Siuzdak from Family.



OCTOBER 18, 2026
TWENTIETH NINTH SUNDAY
IN ORDINARY TIME
DWUDZIESTA DZIEWIĄTA
NIEDZIELA ZWYKŁA

Saturday / Sobota
6:00 P.M. Ś.P. Elżbieta i Jerzy Krok.

Sunday / Niedziela
8:30 A.M. Ś.P. Piotr Samek r rocznicę śmierci od córki z rodziną.
10:00 A.M. L.M. Anna Lendzian from granddaughter.
11:30 A.M. Ś.P. Jan Trojan od syna z rodziną.

OCTOBER 11, 2026
TWENTIETH EIGHTH SUNDAY
IN ORDINARY TIME

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call. Cf. Ephesians 1:17-18

ENTRANCE HYMN
#568 HOLY GOD, WE PRAISE THY NAME

OFFERTORY HYMN
#428 WHEN MORNING GILDS THE SKIES

COMMUNION HYMN
#376 O LORD, I AM NOT WORTHY

RECESSIONAL HYMN
#659 AMERICA THE BEAUTIFUL

First Reading
Isaiah 25:6-10a
The Lord will provide richly for his people.

Responsorial Psalm
Psalm 23:1-6
The Lord is our shepherd.

Second Reading
Philippians 4:12-14,19-20
Paul tells the Philippians that God provides whatever he needs.

Gospel Reading
Matthew 22:1-14 (shorter form Matthew 22:1-10)
Jesus compares the kingdom of heaven to a wedding feast.



Immediately after criticizing the religious leaders through the parable of the tenants in last Sunday's Gospel, Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.



SAINT HEDWIG
Feast Day October 16

Hedwig, the daughter of a 12th-century count, was educated in a monastery in Eastern Europe. At age 12, she married Henry I of Silesia, who was 18. In the 1200s, this was the usual age for marriage. The couple had seven children.

Henry succeeded his father to the throne. Henry depended on Hedwig to help him rule. In a war with Conrad of Masovia, Henry was captured. With rare courage, Hedwig persuaded

Conrad to return her husband. The gentle queen was loved more for her kindness to those who were poor than for her political undertakings. She founded a hospital for lepers. The doors of her castle were open to travelers and to those who were homeless, sick, and dying. Hedwig went to the cottages of those who were poor, visiting and serving them. Late at night she would darn their clothes. Early in the morning, Hedwig would pray for the kingdom. She did all this while taking good care of her own family. Hedwig also invited religious to build monasteries in the kingdom.

Hedwig suffered when two of her sons disagreed over land given to them by Henry and went to war against each other. She bore this sorrow and the death of her son Henry with patience. The people of her kingdom considered her a living saint.



PRAYER FOR HEALING SICKNESS.

Loving and ever-present God, we believe that your grace is sufficient for all things. Comfort us a new by your presence. Allow that in our weakness we may be made strong, in our grief, consoled, and in our ignorance, wise. Protect and guide us that we may know the way to take and that at each crossroad of life we may see the right path to choose. Safeguard us by your power, uphold us your kindness, and warm us by your love. By your divine grace help us to do what is right, to act courageously, to love our neighbors, to forgive our enemies. By your grace, bless us through Jesus Christ our Lord. Amen.

For the sick: Anne Padula, Barbara Bielawski, Robert Kozłowski, Anna Kozłowska, Piotr Kobeszko, Ryszard Wiśniewski, Michał Marczewski, Eugeniusz Szerszeń, Robert Bogusławski, Frank Chmielewski.

11 PAŹDZIERNIKA 2026
DWUDZIESTA ÓSMA
NIEDZIELA ZWYKŁA

Niech Ojciec Pana naszego, Jezusa Chrystusa, przeniknie nasze serca swoim światłem, abyśmy wiedzieli, czym jest nadzieja naszego powołania.
(Por. Ef 1, 17-18)

Pierwsze czytanie
Iz 25, 6-10a
Uczta mesjańska

Psalm
Ps 23 (22)
Po wieczne czasy zamieszkam u Pana

Drugie czytanie
Flp 4, 12-14. 19-20
Wszystko mogę w Tym, który mnie umacnia

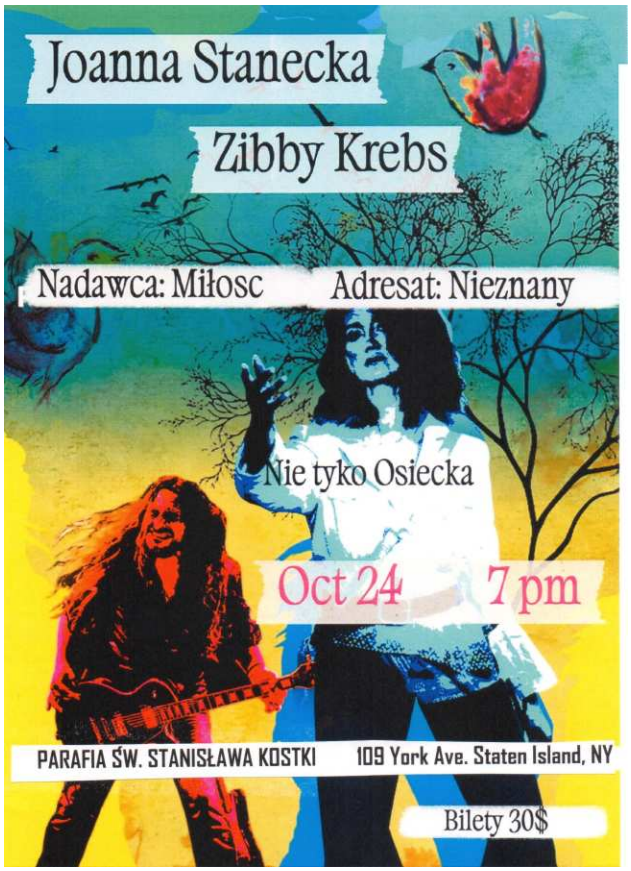
Ewangelia
Mt 22, 1-14
Przypowieść o zaproszonych na ucztę



JEZUS PONOWNIE NAWIĄZUJE do obrazu uczty przygotowanej przez Boga dla wszystkich ludzi, dodając ważny szczegół: Pan chce, abyśmy to my przekazali wszystkim ludziom zaproszenie na to wielkie święto. Pragnie, byśmy dzielili się nadzieją i nie szli do nieba sami, ale w licznym gronie, przyprowadzając do Boga wiele innych osób. Jednocześnie uprzedza nas, że możemy spotkać się z odrzuceniem. „Królestwo niebieskie podobne jest do króla, który wyprawił ucztę weselną swemu synowi. Posłał więc swoje sługi, żeby zaproszonych zwołali na ucztę, lecz ci nie chcieli przyjść” (Mt 22,2). Po pierwszej odmowie Pan prosi swoich sług, by wykazali się cierpliwością, by przedstawili gościom bardziej szczegółowo cud, jaki ich czeka, oraz radość, jaką Pan odczuwa z ich udziału w swojej uczcie

(por. Mt 22,3-4); „Lecz oni zlekceważyli to i poszli: jeden na swoje pole, drugi do swego kupiectwa, a inni pochwycili jego sługi i znieważywszy [ich], pozabijali” (Mt 22, 5-6).

W tej przypowieści można dostrzec smutek Boga wobec ludzkiego odrzucenia. Odrzucenia, które objawia się obojętnością, ale także gwałtownym sprzeciwem. Mimo to Pan nie rezygnuje ze swojego pragnienia uszczęśliwienia człowieka i prosi także nas, abyśmy się nie zniechęcali: „Idźcie więc na rozstajne drogi i zaproście na ucztę wszystkich, których spotkacie” (Mt 22,9). Bóg zaprasza wszystkich bez wyjątku, ponieważ pragnie, „by wszyscy ludzie zostali zbawieni i doszli do poznania prawdy” (1 Tm, 2,4). „W łodzi Kościoła musi być przestrzeń dla wszystkich: wszyscy ochrzczeni są wezwani do wejścia do łodzi i zarzucenia sieci, angażując się osobiście w głoszenie Ewangelii. (…) Nam, jako Kościołowi, powierzono zadanie zanurzenia się w wodach tego morza, zarzucając sieć Ewangelii, bez wytykania palcami, nie oskarżając, ale niosąc ludziom naszych czasów propozycję życia, życia Jezusa: zaniesienia akceptacji Ewangelii, zapraszając ich na ucztę”.

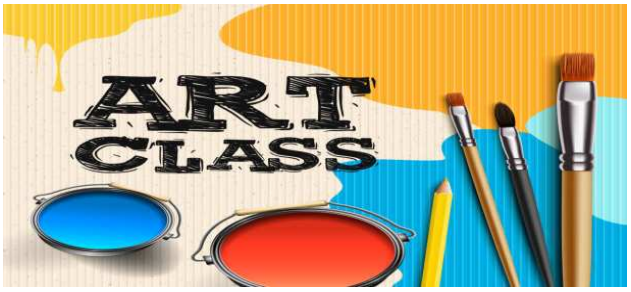




We would like to inform you that as of Tuesday, October 20, at 9:00 a.m. we will be accepting Mass intentions for 2027. Please call the Parish Office (718) 447-3937. Thank you and God Bless.

Od 20 października, można zamawiać Msze Św. na 2027 rok, osobiście lub telefonicznie (718-447-3937) w godzinach pracy kancelarii wtorek i środa 9:00 am – 5:00 pm oraz piątek 9:00 am – 3:00 pm





OD 21 PAŹDZIERNIKA
ZAPRASZAM DOROSŁYCH NA
WSPÓLNE MALOWANIE I RYSOWANIE
W KAŻDY CZWARTEK
7:00PM- 9:00 PM



PIELGRZYMKA
8 -14 GRUDNIA 2026
PRZYGOTOWANIE DO JUBILEUSZU
500-LECIA OBJAWIEŃ W GUADELUPE

KOSZT: $1,350 plus bilet lotniczy
Informacje w biurze parafialnym
718-447-3937

Finance Ministry

SUNDAY OCTOBER 11, 2026
I - $2,231

FUEL - $490 TOTAL: $821
Membership: $90

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KONTAKT Karolina Sadelski
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e-mail: ksadelski@permanentengineering.com

VIGIL CANDLES BEFORE THE TABERNACLE THE MOST BLESSED SACRAMENT

October 11 – October 18, 2026

Joseph Piciocco: Living & deceased members of the: Piciocco, Tucciarelli, Mastropaolo & Levato Families.

J. Coogan:
1. In memory of the deceased members of the Kamienowski, Zagajewski, Urgo, Thompson Families.
2. Good health for our Family.

Suzanne A. Ascher & Wayne Ascher:
1. L.M. Teresa F. Ascher
2. L.M. Teresa & Thomas Anthony Romanik.
3. L.M. Josephine, Marianna & John Prazych.

Helene Hartmann-Pulaski:
1. L.M. Pulaski Family.
2. L.M. Smieya Family.
3. L.M. Margaret Etter.

Rita & Bill Kreamer:
1. L.M. Diana & Louis Mrozinski.
2. Special Intention.

Barbara Siuzdak: In Thanksgiving.

Elissa McDonald:
1. L.M. Theresa DiResta.
2. L.M. Michael Aimesbury.
3. Good Health – Gary Aimesbury.
4. Good Health - Felicia Krause.
5. Success & recover from surgery for Maria McDonald
6. L.M. Barbara Olsen.
7. L.M. Helena Ostrowski.

Veronica Althea Modzelewski:
1. L.M. Brian G. Schiels.
2. L.M. Josephine & John Modzelewski.
3. L.M. Modzelewski, Lendzian & Sienkiewicz Families.

Anna Kozłowski: Ś.P. Stanisław Kozłowski.

Roberta Jason O'Hanlon & Family:
1. L.M. Richard & Jane (Jastremski) Jason.
2. L.M. Peter & Glenn Johnson.
3. Good health for Family.
4. Guidance and safety.
5. Special Intentions.

Dawn McAuliffe: Good health for Kelly Beraud.

Maria Tomaszuk:
1. Ś.P. Adam Tomaszuk, Regina i Władysław Kobeszko, Stanislawa Hus.